

fices, shower down water la a stream, pour tiyy
rain
upon us.

4. Do thou for our sustenance hasten to
the
woollen filter with thy stream; let the gods
hear
thy sound.

5. The purifier (the SOMA) flows forth
destroying
the *RdlcshasaS*) flashing out brilliance as of old*

XXVI. (L.)

The *Rishi* is LCHATHYA, of the family of ANGINAS; the deity
and
metre as before.

1. ¹ Forth flow thy mighty (streams), like the
roar Targa vn.
(issuing) from the ocean wave : emit thy sound
like
that of a (rushing) arrow.²

6. At thy birth the three voices³ of the wor-
shipper are uttered when thou goest to the
summit
)f the fleece.

7. (The priests) effuse with the stones into
the
fleece the beloved green-tinted purifying
honey-
dropping (*Soma*).

8. Most exhilarating sage (SoitA), flow in a
stream
to the filter to sit on IXDRA'S lap.⁴

¹ The whole of this hymn occurs in. the Sdma Veda (II. 5.
1.
5. 1-5).

² Or a reed (or other musical instrument).

³ The Bieh Yajush and Sama hymns.

⁴ Sayana adds that although this verse was analysed in
the
previous *Adhyaya* (see Sukta 25, verse 6), it is explained
once
mere for fear dull-witted scholars have forgotten it.